

EAGLE FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS REGULAR MEETING AGENDA

| DATE | TIME | LOCATION |
|-------------------------------|-----------|--------------------------------|
| Wednesday November 9, 2022 | 4:00 P.M. | 966 E. Iron Eagle Drive, Eagle |

| 1. | Meeting may be remotely accessed LIVE at: https://us06web.zoom.us/j/91863411215 | | |
|----------------|--|--|--|
| 2. | Call meeting to Order: Chairman | | |
| 4. | Roll Call: Tanner, Pike, Stillwell | | |
| Action Items | Approval of Board Meeting Agenda Notice Postings Report by the Secretary inclusive of website or social media platform postings when maintained by the District: | | |
| 4. | Annual III-A Presentation: Executive Director Amy Manning | | |
| 5. | Meeting Minutes | | |
| Action Item | Approval of the October 12th regular meeting minutes | | |
| 6. | Treasurer's Report and Approval of Bills | | |
| | Financial Report Claims against the District including ordinary and necessary bills | | |
| Action Item | (Checks to be signed at the end of meeting) | | |
| 7. | Reports | | |
| - | • Local 4553 Firefighter Union | | |
| Action | Attorney-Wm F. Gigray, III | | |
| Item | Fire Chief Tyler Lewis | | |
| | Board of Commissioners | | |
| 8. | Public Comment : This time is reserved for general topics and to address elected officials regarding matters of general interest or concern of public matters. By law, no decisions can be made on topics presented under this public comment section. However, the Board of Commissioners may request that the topic be added to a future meeting agenda for a more detailed discussion or action. | | |
| Action Item | Adjournment | | |

Signed: MMMM

Date: 11 02 2022